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**THE UNITED STATES OF AMERICA,**

CERTIFICATE }  
No. 2,604. }

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *Wellington Chapman, of Wilton County*  
*Connecticut*

*has* deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE**  
**LAND OFFICE** at *Genesee* whereby it appears that full payment has been made by the said  
*Wellington Chapman,*

according to the provisions of the

Act of Congress of the 24th of April, 1820 entitled "An act making further provision for the sale of the Public Lands," for

*the Lot Number One, of fractional Section Ten, in*  
*Township Nine North, of Range Three East, in the*  
*District of Lands subject to sale at Genesee, Michigan*  
*containing Thirty nine Acres, and Five hundredths*  
*of an Acre;*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**  
**GENERAL**, which said tract *has* been purchased by the said *Wellington Chapman*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress,  
in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,**  
unto the said *Wellington Chapman,*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,  
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*Wellington Chapman,* and to *his* heirs and assigns forever.

**In Testimony Whereof, I,** *Millard Fillmore*  
**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and  
the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

*Given* under my hand, at the **CITY OF WASHINGTON,** the *Tenth* day of *February,*  
in the Year of our Lord one thousand eight hundred and *fifty-two* — and of the  
**Independence of the United States** the *Seventy Sixth,*

**BY THE PRESIDENT:**

By *M. P. Fillmore* Sec'y.

*C. S. Terry,* **RECORDER of the General Land Office.**



15-82503